

THE BIBLE AND THE SABBATH

STUDY (CONTENT ANALYSIS) CONDUCTED BY BILL AND TERRY GRIFFIN
 July 9, 1994

R = REST EMPHASIS
 W = WORSHIP EMPHASIS
 T = TEACHING EMPHASIS
 S = SACRIFICIAL INSTRUCTION FOR THE SABBATH
 B = INCIDENT OF BREAKING THE SABBATH
 P = PUNISHMENT/THREAT FOR BREAKING THE SABBATH MENTIONED
 E = EXCEPTION OF SOME KIND MENTIONED

	R	W	S	B	P	E	EXCEPTIONS/COMMENTS
EXO 016:23-29	R	-	-	B	-	-	
EXO 020:08-11	R	-	-	-	-	-	
EXO 031:13-16	R	-	-	-	-	-	
EXO 035:02-03	R	-	-	-	P	-	
LEV 016:31-	R	W	S	-	-	-	DAY OF ATONEMENT
LEV 019:03-	R	-	-	-	-	-	
LEV 019:30-	R	?	-	-	-	-	
LEV 023:03-	R	-	-	-	-	-	
LEV 023:11-16	-	W	S	-	-	-	TIME PERIOD
LEV 023:32-	R	W	S	-	-	-	DAY OF ATONEMENT
LEV 023:38-	-	W	S	-	-	-	
LEV 024:08-	-	W	-	-	-	-	
LEV 025:02-08	R	-	-	-	-	-	LAND SABBATH, TIME PERIOD
LEV 026:02-	R	?	-	-	-	-	
LEV 026:34-35	R	-	-	-	P	-	LAND
LEV 026:43-	R	-	-	-	P	-	LAND
NUM 015:32-	R	-	-	B	P	-	MAN GATHERING WOOD
NUM 028:09-10	-	W	S	-	-	-	
DEU 005:12-15	R	-	-	-	-	-	
2KI 004:23-	-	?	?	-	-	-	DAY OF THE WEEK
2KI 011:05-09	-	-	-	-	-	?	DEFENSE ON THE S

2KI 016:18-	_	W	?	B	_	_	AHAZ
1CH 009:32-	_	W	S	_	_	E	MAKING SHOWBREAD
1CH 023:31-	_	W	S	_	_	E	PRIESTS
2CH 002:04-	_	W	S	_	_	_	SOLOMON
2CH 008:13-	_	W	S	_	_	_	
2CH 023:04-08	_	W	?	_	_	E	PRIEST & DEFENSE
2CH 031:03-	_	W	S	_	_	_	
2CH 036:21-	R	_	_	B	P	_	LAND
NEH 009:14-	R	_	_	_	_	_	
NEH 010:31-33	R	W	S	_	_	_	
NEH 010:33-	_	W	S	_	_	_	
NEH 013:15-21	R	_	_	B	_	_	MILITARY FORCE TO ENFORCE
PSA 092:01-	_	W	_	_	_	_	TITLE: WHOLE PSALM
ISA 001:13-	?	W	?	_	_	_	
ISA 056:02-13	?	?	_	_	_	_	
ISA 066:23-	?	?	_	_	_	_	
JER 017:21-27	R	_	_	_	_	_	THE KEY TO REVIVAL
LAM 002:06-	?	?	_	_	P	_	
EZE 020:12-	?	?	_	B	P	_	
EZE 022:08-	?	?	_	B	_	_	
EZE 022:26-	?	?	_	B	_	_	
EZE 023:38-	?	?	_	B	_	_	
EZE 044:24-	_	W	_	_	_	_	
EZE 045:17-	_	W	S	_	_	_	
EZE 046:01-12	_	W	S	_	_	_	VS 3 1ST VERSE SAYING PUBLIC WORSHIP
HOS 002:11-	?	?	_	?	P	_	A FESTIVE DAY
AMO 008:05-	R	_	_	?	?	_	
MAT 012:01-08	R	_	_	B	_	E	HEADS OF GRAIN, PRIESTS
MAT 012:09-12	R	T	_	B	_	E	J LORD OF THE SABBATH, RESCUING ANIMALS, DOING
GOOD/HEALING							
MAT 024:20-	R	_	_	?	_	?	FLEEING
MAT 028:01-	R	_	_	_	_	_	DAY OF WEEK
MAR 001:21-	_	T	_	_	_	_	J TAUGHT IN SYNAGOGUE
MAR 002:23-28	R	_	_	B	_	E	HEADS OF GRAIN/ DAVID/ PRIESTS, SABBATH MADE FOR MAN,
							J LORD OF SABBATH

MAR 003:02-04	R	T	_	B	_	E	HEALING/DO GOOD/ SAVE LIFE/ KILL
MAR 006:02-	_	T	_	_	_	_	J TAUGHT IN SYNAGOGUE
MAR 015:42-	?	_	_	_	_	_	DAY OF WEEK
MAR 016:01-	?	_	_	_	_	_	DAY OF WEEK
LUK 004:16-	_	T	_	_	_	_	J READ OT AND TAUGHTIN SYNAG
LUK 004:31-	_	T	_	_	_	_	J TEACHING/ CAST DEMONS/ HEAL
LUK 006:01-05	R	_	_	B	_	E	HEADS OF GRAIN,J LORD OF THE SABBATH
LUK 006:06-09	_	T	_	_	_	_	J TEACHING IN SYNAG/DO GOOD/EVIL/SAVE LIFE/KILL/HEAL
LUK 006:07-09	R	_	_	B	_	_	
LUK 013:10-16	_	T	_	_	_	_	JESUS TEACHING IN SYNAG/HEALING/ CASTING DEMONS/ WATER ANIMALS/HEALING
LUK 014:01-05	R	_	_	B	_	E	J AT SOMEONE'S HOUSE FOR DINNER/HEALING/RESCUING ANIMAL
LUK 023:54-56	R	_	_	_	_	_	TAKING DOWN AND BURYING J BODY
JOH 005:09-18	R	_	_	B	_	E	CARRYING MAT AFTER HEALING
JOH 007:22-23	R	_	_	B	_	E	CIRCUMCISION AND HEALING
JOH 009:14-16	R	_	_	B	_	E	HEALING
JOH 019:31-	R	_	_	_	_	_	
ACT 001:12-	R	_	_	_	_	_	REFERENCE TO DISTANCE
ACT 013:14-	_	T	_	_	_	_	TEACHING
ACT 013:27-	_	T	_	_	_	_	TEACHING
ACT 013:42-44	_	T	_	_	_	_	TEACHING
ACT 015:21-	_	T	_	_	_	_	TEACHING
ACT 016:13-	_	W	_	_	_	_	PLACE OF PRAYER
ACT 017:02-	_	T	_	_	_	_	TEACHING
ACT 018:04-	_	T	_	_	_	_	TEACHING
COL 002:16-	?	_	_	_	_	_	CRYPTIC, DON'T JUDGE
HEB 004:09-	R	_	_	_	_	_	CRYPTIC, S. EMPHASIZE

STATISTICS

147 VERSES

80 PASSAGES

STATISTICS BASED ON PASSAGES, NOT VERSES*

SUBJECT	FREQ	%	%
REST EMPHASIS	37	46%	
WORSHIP EMPHASIS	21	26%	
BREAKING INCIDENT	19	24%	
TEACHING OCCURS	14	18%	
SACRIFICE INSTRUCTION	14	18%	
EXCEPTION GIVEN	12	15%	
PUNISHMENT/THREAT	8	10%	

EXCEPTIONS GIVEN FOR THE SABBATH:

MAKING SHOWBREAD, PRIESTS SACRIFICING, DEFENSE, PICKING HEADS OF GRAIN FOR NECESSARY FOOD, RESCUING ANIMALS, FEEDING ANIMALS, HEALING, DOING GOOD, SAVING LIFE, KILLING, HAVING SOMEONE OVER FOR DINNER, CARRYING MAT AFTER HEALING, PERFORMING CIRCUMCISION

*OVERLAPPING PURPOSES/SUBJECTS ACCOUNTS FOR THE TOTAL BEING OVER 100%.